

## Delaware Valley Chapter Activity Leader's Report

**This report can be completed and filed electronically, and the sign-in sheets scanned and uploaded. No mail, no postage! Go to: [amcdv.org/leadership/trip-reporting-instructions](http://amcdv.org/leadership/trip-reporting-instructions)**

Leader: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Leader: \_\_\_\_\_ No. of Participants: \_\_\_\_\_

Activity name: \_\_\_\_\_ Volunteer Hours: \_\_\_\_\_

Location: \_\_\_\_\_

Pace: \_\_\_\_\_ Terrain: \_\_\_\_\_ Distance: \_\_\_\_\_ Class (paddling only): \_\_\_\_\_

My current e-mail address: \_\_\_\_\_

**Trip Report** Please include a short description of the trip: weather conditions, trip route, any interesting or unusual situations encountered.

If you file this report on paper, mail it to: John Rowen, 213 Stonehouse Lane, Wyncote, PA 19095  
**Mail this report within seven days of the completion of the activity.**

In case of an accident or injury requiring outside help such as evacuation, an ambulance or a trip to the emergency room, or if someone needed medical help to deal with an injury on your trip, you should report it. See <https://amcdv.org/leadership/accident-reporting/>

If outside agencies were involved such as National Park Service, medivac helicopter etc. and/or if the press has contacted you, the chapter individuals listed below must be contacted within 24 hours so that they can promptly file the report with AMC headquarters. Please email the report to all three, plus make phone contact (not voice mail) with at least one of these:

Chair: Karla Geissler, [dvchair@amcdv.org](mailto:dvchair@amcdv.org), 610-761-6211

Vice Chair: Kathy Kelly-Borowski, [vicechair@amcdv.org](mailto:vicechair@amcdv.org), 610-942-3046

Communication & Paddling Chair: Eric Pavlak, [paddling@amcdv.org](mailto:paddling@amcdv.org), 610-650-8926

Thanks for leading this activity

Rev. 2-10-2022